

## PROPERTY LOCATION

| No | Alt No | Direction/Street/City |
|----|--------|-----------------------|
| 6  |        | WHEATON RD, ARLINGTON |

## OWNERSHIP

|           |                     |       |       |            |
|-----------|---------------------|-------|-------|------------|
| Owner 1:  | VALMINUTO JOHN J    |       |       |            |
| Owner 2:  | VALMINUTO ELEANOR T |       |       |            |
| Owner 3:  |                     |       |       |            |
| Street 1: | 6 WHEATON RD        |       |       |            |
| Street 2: |                     |       |       |            |
| Twn/City: | ARLINGTON           |       |       |            |
| St/Prov:  | MA                  | Cntry |       | Own Occ: Y |
| Postal:   | 02474               |       | Type: |            |

## PREVIOUS OWNER

|           |       |  |  |
|-----------|-------|--|--|
| Owner 1:  |       |  |  |
| Owner 2:  |       |  |  |
| Street 1: |       |  |  |
| Twn/City: |       |  |  |
| St/Prov:  | Cntry |  |  |
| Postal:   |       |  |  |

## NARRATIVE DESCRIPTION

This parcel contains .149 Sq. Ft. of land mainly classified as One Family with a Ranch Building built about 1956, having primarily Vinyl Exterior and 2319 Square Feet, with 1 Unit, 1 Bath, 0 3/4 Bath, 1 HalfBath, 7 Rooms, and 3 Bdrms.

## OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|------|------------|--------|----------|
|      |            |        |          |
|      |            |        |          |
|      |            |        |          |

## PROPERTY FACTORS

| Item       | Code | Description | %   | Item    | Code | Description |
|------------|------|-------------|-----|---------|------|-------------|
| Z          | R1   | SINGLE FA   | 100 | water   |      |             |
| o          |      |             |     | Sewer   |      |             |
| n          |      |             |     | Electri |      |             |
| Census:    |      |             |     | Exmpt   |      |             |
| Flood Haz: |      |             |     |         |      |             |
| D          |      |             |     | Topo    |      |             |
| s          |      |             |     | Street  |      |             |
| t          |      |             |     | Gas:    |      |             |

**LAND SECTION (First 7 lines only)**

[illegible]

|              |         |              |      |             |     |            |               |           |        |         |            |        |         |
|--------------|---------|--------------|------|-------------|-----|------------|---------------|-----------|--------|---------|------------|--------|---------|
| Total AC/HA: | 0.14922 | Total SF/SM: | 6500 | Parcel LUC: | 101 | One Family | Prime NB Desc | ARLINGTON | Total: | 393,598 | Spl Credit | Total: | 393,600 |
|--------------|---------|--------------|------|-------------|-----|------------|---------------|-----------|--------|---------|------------|--------|---------|

Disclaimer: This Information is believed to be correct but is subject to change and is not warranted.

Database: AssessPro - ArchiveProArling

apro

2023

## Residential

**CARD****ARLINGTON**

**APPRAISED:**

**USE VALUE:**

**ASSESSED:**

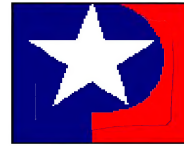
Total Card /

Total Parcel

**644,100**

**644,100**

**644,100**



**Patriot**  
Properties Inc.

## USER DEFINED

|                |       |
|----------------|-------|
| Prior Id # 1:  | 25671 |
| Prior Id # 2:  |       |
| Prior Id # 3:  |       |
| Prior Id # 1:  |       |
| Prior Id # 2:  |       |
| Prior Id # 3:  |       |
| Prior Id # 1:  |       |
| Prior Id # 2:  |       |
| Prior Id # 3:  |       |
| ASR Map:       |       |
| Fact Dist:     |       |
| Reval Dist:    |       |
| Year:          |       |
| LandReason:    |       |
| BldReason:     |       |
| CivilDistrict: |       |
| Ratio:         |       |

## ACTIVITY INFORMATION

| Date      | Result       | By  | Name    |
|-----------|--------------|-----|---------|
| 12/8/2018 | MEAS&NOTICE  | CC  | Chris C |
| 1/13/2009 | Meas/Inspect | 345 | PATRIOT |
| 2/20/2000 | Mailer Sent  |     |         |
| 2/17/2000 | Entry Denied | 197 | PATRIOT |
| 8/28/1993 |              | KT  |         |
|           |              |     |         |
|           |              |     |         |
|           |              |     |         |
|           |              |     |         |

**Sign:** \_\_\_\_\_

**VERIFICATION OF VISIT NOT DATA**

\_\_\_/\_\_\_/\_\_\_

## IN PROCESS APPRAISAL SUMMARY

| Use Code                | Land Size | Building Value                 | Yard Items | Land Value | Total Value     | Legal Description | User Acct   |
|-------------------------|-----------|--------------------------------|------------|------------|-----------------|-------------------|-------------|
| 101                     | 6500.000  | 250,500                        |            | 393,600    | 644,100         |                   | 25671       |
|                         |           |                                |            |            |                 |                   | GIS Ref     |
|                         |           |                                |            |            |                 |                   |             |
| Total Card              | 0.149     | 250,500                        |            | 393,600    | 644,100         | Entered Lot Size  | GIS Ref     |
| Total Parcel            | 0.149     | 250,500                        |            | 393,600    | 644,100         |                   | Total Land: |
| Source: Market Adj Cost |           | Total Value per SQ unit /Card: |            | 277.71     | /Parcel: 277.71 | Land Unit Type:   | Insp Date   |
|                         |           |                                |            |            |                 |                   | 12/09/18    |

## PREVIOUS ASSESSMENT

| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes         | Date       |          |          |
|--------|-----|-----|------------|-----------|-----------|------------|-------------|---------------|---------------|------------|----------|----------|
| 2022   | 101 | FV  | 250,500    | 0         | 6,500.    | 393,600    | 644,100     |               | Year end      | 12/23/2021 | PRINT    |          |
| 2021   | 101 | FV  | 240,600    | 0         | 6,500.    | 393,600    | 634,200     |               | Year End Roll | 12/10/2020 |          | Date     |
| 2020   | 101 | FV  | 240,600    | 0         | 6,500.    | 393,600    | 634,200     | 634,200       | Year End Roll | 12/18/2019 | 12/29/21 | 22:43:21 |
| 2019   | 101 | FV  | 200,700    | 0         | 6,500.    | 356,700    | 557,400     | 557,400       | Year End Roll | 1/3/2019   | LAST REV |          |
| 2018   | 101 | FV  | 200,700    | 0         | 6,500.    | 338,300    | 539,000     | 539,000       | Year End Roll | 12/20/2017 | Date     | Time     |
| 2017   | 101 | FV  | 200,700    | 0         | 6,500.    | 295,200    | 495,900     | 495,900       | Year End Roll | 1/3/2017   | 05/14/19 | 14:34:09 |
| 2016   | 101 | FV  | 200,700    | 0         | 6,500.    | 252,200    | 452,900     | 452,900       | Year End      | 1/4/2016   | apro     |          |
| 2015   | 101 | FV  | 199,600    | 0         | 6,500.    | 233,700    | 433,300     | 433,300       | Year End Roll | 12/11/2014 |          |          |

## SALES INFORMATION

[illegible]

## BUILDING PERMITS

[illegible]

